

**\*XXIX ANNIVERSARY OF LA VIÑA PACIFIC REGION A.A.\***

**"AREA HOST 05"**

**<SOUTHERN CALIFORNIA>**

**2025**

COMITE INTERDISTRICTAL HISPANO (C.I.H.)

5207 E. OLYMPIC BLVD. EAST LOS ANGELES CA. 90022

ZOOM ID 461 513 0338 PASSWORD cih

PHONE 626) 234-1864

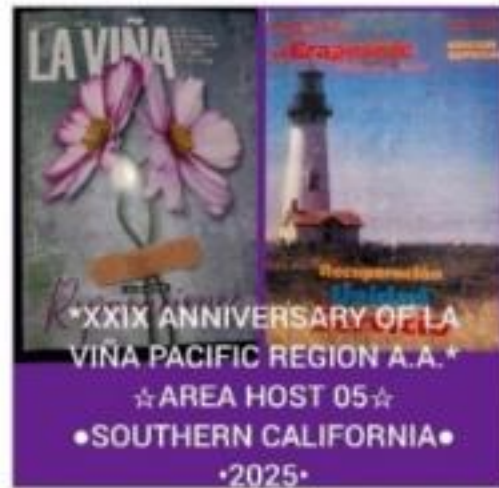
MESSAJES WATSAPP 213) 343-0170

[www.aalavina.org](http://www.aalavina.org)

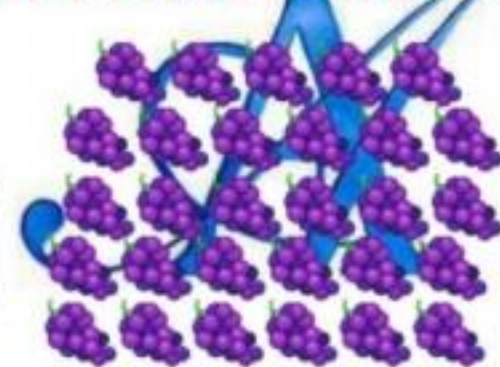
[www.aagrapevine.org](http://www.aagrapevine.org)

[www.aainterdistritosla.org](http://www.aainterdistritosla.org)

[www.lavinaregional05.org](http://www.lavinaregional05.org)



**LA VIÑA  
THE GRAPEVINE**



**\*ORGANIZING COMMITTEE XXIX  
ANNIVERSARY OF LA VIÑA PACIFIC  
REGION A.A.\* "AREA HOST 05"**

**AREAS OF THE PACIFIC REGION  
2, 3, 5, 6, 7, 8, 9, 17, 18, 42, 58, 69, 72,  
92 Y 93. ALASKA, ARIZONA,  
CALIFORNIA, IDAHO, HAWAII, NEVADA,  
OREGON, UTAH Y WASHINGTON.  
(15 AREAS=9 STATES)**

**DEAR FELLOWSHIP IN ALCOHOLICS  
ANONYMOUS. WE HOPE THAT UPON  
RECEIVING THIS INFO, YOU ARE  
ENJOYING A HAPPY 24 HOURS OF  
BLESSED SOBRIETY.**

**"THE AREA HOST 05" OF THIS  
EVENT HAS THE HONOR OF INVITING YOU TO PARTICIPATE  
IN THE DEVELOPMENT OF A MOTTO AND EMBLEM  
(PICTURE AND NAME) FOR THIS "XXIX ANNIVERSARY OF  
LA VIÑA PACIFIC REGION A.A."**

**DUE DATE IS SATURDAY 4:00pm DECEMBER 7th 2024.**

**(THE ELECTION WILL BE AT C.I.H.)**

**WE APPRECIATE YOUR PARTICIPATION AND COOPERATION TO  
SHARE EXPERIENCE, STRENGTH AND HOPE.**

**BRINGING TO LIFE OUR LEGACIES OF RECOVERY UNITY AND SERVICE .**

**THANKYOU FOR LETTING US SERVE.**

CHAIRPERSON JOSE E. SECRETARY RICARDO L. TREASURER SHAWN A. ALTERNATE ANTONIO C.

REGISTRATION COMMITTEE HECTOR L. ALTERNATE SANDRA B.

TRANSPORTATION COMMITTEE VICTOR P.

GUIDES COMMITTEE JUAN A.

TRANSLATION COMMITTEE CARLOS C.

RECEPTION AND HOSPITALITY COMMITTEE \_\_\_\_\_

AGENDA ITEMS AND SPEAKERS COMMITTEE \_\_\_\_\_

ARCHIVES Y MEMORIES COMMITTEE \_\_\_\_\_

PUBLIC RELATIONS COMMITTEE \_\_\_\_\_

RECORDING AND AUDIO COMMITTEE \_\_\_\_\_

AREA REPRESENTATIVE COMMITTEE \_\_\_\_\_

COMUNICACION DIRECT WITH LA VIÑA COMMITTEE \_\_\_\_\_

[www.aalavinaregional05.org](http://www.aalavinaregional05.org)